

'05 OCT 28 10:13

## Affidavit of Publication

STATE OF WASHINGTON

County of Thurston County

SS.

Legal #1945  
STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY  
AMENDED  
NOTICE OF APPLICATION  
TO APPROPRIATE  
PUBLIC WATERS  
TAKE NOTICE:

That City of Lacey, on May 3, 2005, under Application No. G2-30250 filed for a permit to appropriate public waters, subject to existing rights, from a well (Lacey Well 30) in the amount of 800 gallons per minute, 1000 acre feet per year as needed year round each year for municipal supply. The source of the proposed appropriation is located within the NE1/4NW1/4 of Section 1, T. 18 N., R. 1 W.W.M., of Thurston Co., WA.

Protests of objections to approval of this application must include a detailed statement of the basis for objections; protests must be accompanied by a fifty dollar (\$50.00) recording fee and filed with the Department of Ecology, at the address shown below, within thirty (30) days from: September 2, 2005  
Department of Ecology, SWRO  
P.O. Box 47775  
Olympia, WA 98504-7775

Publish: August 30,  
September 6, 2005

✓ ok  
11/10/05  
TR

The undersigned being first duly sworn on oath deposed and says:  
That she is the Principal Clerk of The Olympian which is a legal newspaper printed and published in the city of Olympia, Thurston County, Washington: of general circulation in said City, County and State;

that the

**Notice of Application to Appropriate Public Waters**

In the case of

**Application No. G2-30250 -- City of Lacey**

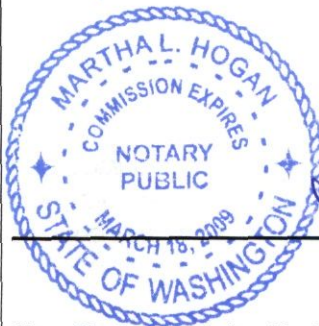
of which the attached is a printed copy, was published in said newspaper:

On the	30th	day of	August	2005
the	6th	day of	September	2005
the		day of		2005
the		day of		2005
the		day of		2005
the		day of		2005

that the said newspaper was generally circulated during all of said time, and has been published for more than six months prior to the dates of the publication of this legal document, and that said notice was published in the newspaper proper and not in supplement form.

The amount of fee charged for this publication **\$174.00**

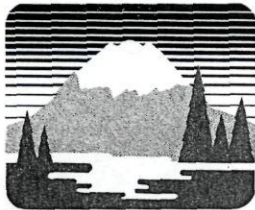
*Lenny Nelson*  
Principal Clerk

Subscribed and sworn to me this 6th day ofSeptember 2005

*Martha L. Hogan*  
Notary Public in and for the State of Washington  
Residing at Olympia, Thurston County, Washington

The Olympian has been appointed as a legal newspaper by order of the Superior Court of the State of Washington for Thurston County, dated July 10, 1941, in the county in which said newspaper is published in accordance with RCW 65.16.020 and RCW 63.16.040.

Note - The above affidavit and fee is in compliance with RCW 63.16.030 and Sec. 3, Chapter 34, Laws of 1977.



Shaping  
our community  
together

CITY OF **LACEY**

POST OFFICE BOX 3400  
LACEY, WA 98509-3400

RECEIVED  
DEPT. OF ECOLOGY/SWRO

'06 MAR 29 MAR 22 10:05

DEPT. OF ECOLOGY  
FISCAL & BUDGET

**CITY COUNCIL**

VIRGIL S. CLARKSON  
Mayor  
NANCY J. PETERSON  
Deputy Mayor  
ANN BURGMAN  
JOHN DARBY  
MARY DEAN  
THOMAS L. NELSON  
GRAEME SACKRISON

**CITY MANAGER**  
GREG J. CUOIO

March 1, 2006

Mr. Tom Loranger  
Water Resources Program Southwest Region  
Washington State Department of Ecology  
PO Box 47600  
Olympia, WA 98504-7600

Re: Cost Reimbursement for NE Lacey Water Right Applications

Dear Mr. <sup>Tom</sup>Loranger:

The City of Lacey submitted several new water right applications for new appropriations in the NE area of the City, also known as the Hawks Prairie area. The City would like to immediately initiate the Cost Reimbursement alternative (RCW 43.21A.690 and RCW 90.03.265) to expedite the decision-making on our applications. We understand it is a two phase process and that we are responsible for the costs associated with Ecology hiring a contractor to process our applications.

The following applications are on file with Ecology and are listed in the order we would like them reviewed and processed. We understand the priority date for these applications would be August 13, 1986 per WAC 173-591-070(5).

Application	G2-30249	April 28, 2005	Well No. 29 (Betti well)	600 afy
	G2-30250	May 2, 2005	Well No. 30 (Meridian Park)	1000 afy
	G2-30248	May 2, 2005	Well No. 31 (Hawks Prairie)	1066 afy

We understand the following applications would not have a priority date of August 13, 1986 as they do not fall under WAC 173-591-070.

G2-30251	May 5, 2005	Well No. 32 (Marvin Road)	1,500 afy
G2-30253	May 5, 2005	Well No. 34 (Beachcrest 3)	1,500 afy

If you have any questions please don't hesitate to call me at 491-5600.

Sincerely,

Dennis Ritter  
Public Works Director

Cc: Greg Cuoio  
Peter Brooks  
Julie Rector



TDD Relay  
1-800-833-6388

City Council  
(360) 491-3214

City Manager  
(360) 491-3214

City Attorney  
(360) 491-1802

Community Development  
(360) 491-5642

Finance  
(360) 491-3212

Park & Recreation  
(360) 491-0857

Police  
(360) 459-4333

Public Work  
(360) 491-5600

Fax #  
(360) 438-2669





'05 OCT 28 10:13

111 Market Street N.E., Suite 200

Olympia, WA 98501-1008

PHONE: 360.956.3300

FAX: 360.956.1208

www.perkinscoie.com

Charles B. Roe

PHONE: 360.956.3300

EMAIL: croe@perkinscoie.com

October 26, 2005

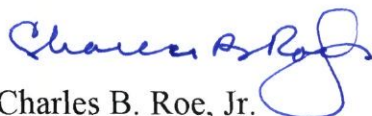
Mr. Tom Loranger  
Program Manager  
State of Washington Department of Ecology  
P.O. Box 47775  
Olympia, WA 98504-7775

**Re: City of Lacey – Application No. G2-30250**

Dear Mr. Loranger:

Attached hereto is an Affidavit of Publication related to the subject application.  
Please file it with the subject application's file in your office.

Very truly yours,



Charles B. Roe, Jr.

CBR:jb

Enclosure

cc: Dennis Ritter

[/SL052990.017]

ANCHORAGE • BEIJING • BELLEVUE • BOISE • CHICAGO • DENVER • HONG KONG • LOS ANGELES  
MENLO PARK • OLYMPIA • PHOENIX • PORTLAND • SAN FRANCISCO • SEATTLE • WASHINGTON, D.C.

Perkins Coie LLP and Affiliates



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

PO Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

**August 18, 2005**

Perkins Coie LLP  
Charlie Roe  
11 Market St NE Ste 200  
Olympia WA 98501

Dear Mr. Roe:

Re: Water Right Applications for City of Lacey G2-29165, G2-29304, G2-29305  
& G2-30250

A legal notice of application announces your proposed water use to the public and allows interested persons to comment. We have prepared and enclosed this notice for you. You need to arrange (including covering the costs) for it to be published in the legal section of a newspaper published in **Thurston County**. It must appear once a week for two consecutive weeks. The selected newspaper must:

- have general circulation in the area where the water is to be diverted and used, and
- be qualified as a legal newspaper.

The enclosed newspaper list may help you select an appropriate newspaper for the area. It is important to select a suitable newspaper: if the notice is published in a newspaper that does not meet the above criteria, you will be required to have the notice re-published, at your expense.

*Publication should start within 60 days from the date of this letter.*

***Review Legal Notice carefully***

It is your responsibility to check the notice carefully before having it published. If you find an error, please contact this office for correction and/or resolution. If we later find an error in your public notice, you will be required to re-publish an amended notice at your expense.

***Community water systems***

Public water systems under WAC 246-290-020 and WAC 246-291-030 are required to be approved by either the local health department or the Department of Health depending upon system size. If you have not already done so, we suggest that you contact either your local health department or the Department of Health, Division of Drinking Water, PO Box 47822, Olympia, Washington 98504-7822, for further information.

***Next step***

After publication, you must request an Affidavit of Publication from the newspaper(s) in which your notice was published. The Affidavit must be an **original, notarized** copy of your notice. Please forward it to our office as soon as possible. We cannot accept a photocopy of the affidavit.

If you have any questions, please feel free to call me at (360) 407-0240.

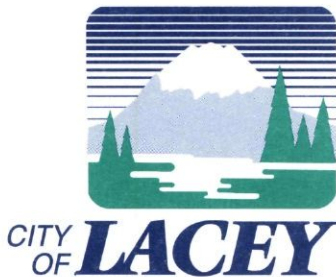
Sincerely,

A handwritten signature in cursive script, reading "Sheri Carroll". The signature is fluid and elegant, with a long horizontal flourish at the end.

Sheri Carroll  
Water Resources Program  
Southwest Regional Office

SC:th  
Enclosures:   Public Notice  
                  Newspaper list

Public notice – quick.doc



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our community  
together

POST OFFICE BOX 3400  
LACEY, WA 98509-3400

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AUG 17 2005

Washington State  
Department of Ecology

CITY COUNCIL

VIRGIL CLARKSON  
Mayor

NANCY J. PETERSON  
Deputy Mayor

ANN BURGMAN

JOHN DARBY

MARY DEAN

THOMAS L. NELSON

GRAEME SACKRISON

CITY MANAGER

GREG J. CUOIO

August 17, 2005

Tom Loranger, Program Manager  
State of Washington, Department of Ecology  
P.O. Box 47775  
Olympia, WA 98504-7775

**RE: Application No. G2-30250**

Dear Mr. Loranger:

This letter will serve to request that the referenced application be amended as follows:

In Section 3, change "1066" to "1000".

Please do not hesitate to contact me at (360) 491-5600 or Charles Roe, Jr. at (360) 956-3300, if you have additional questions.

Sincerely,

Dennis E. Ritter  
Public Works Director

cc: Greg Cuoio, City Manager  
Peter C. Brooks, Water Resources Manager  
Julie Rector, Water Quality Analyst  
Charles B. Roe, Jr.



TDD Relay  
1-800-833-6388

City Council  
(360) 491-3214

City Manager  
(360) 491-3214

City Attorney  
(360) 491-1802

Community Development  
(360) 491-5642

Finance  
(360) 491-3212

Park & Recreation  
(360) 491-0857

Police  
(360) 459-4333

Public Work  
(360) 491-5600

Fax #  
(360) 438-2669







STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

**NOTICE OF APPLICATION TO APPROPRIATE PUBLIC WATERS**

**TAKE NOTICE:**

That City of Lacey, on May 3, 2005, under Application No. G2-30250 filed for a permit to appropriate public waters, subject to existing rights, from a well (Lacey Well 30) in the amount of 800 gallons per minute, 1000 acre feet per year as needed year round each year for Municipal supply. The source of the proposed appropriation is located within the NE $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 1, T. 18 N., R. 1 W.W.M., of Thurston Co., Wa.

Protests of objections to approval of this application must include a detailed statement of the basis for objections; protests must be accompanied by a fifty dollar (\$50.00) recording fee and filed with the Department of Ecology, at the address shown below, within thirty (30) days from: \_\_\_\_\_ (Last date of publication to be entered above by publisher)

**\*NOTICE MUST BE PUBLISHED ONCE A WEEK FOR TWO CONSECUTIVE WEEKS\***

Department of Ecology, SWRO  
PO Box 47775  
Olympia, Washington 98504-7775



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

PO Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

June 1, 2005

Charlie Roe  
Perkins & Coie  
111 Market St NE Ste 200  
Olympia WA 98501

Dear Mr. Roe:

Re: Water Right Application No's. **G2-30248, G2-30249, G2-30250, G2-30251, G2-30252 and G2-30253 for City of Lacey**

This letter is to acknowledge that the Department of Ecology received your water right applications. We have assigned your application the number indicated above. Please include this number in future correspondence regarding your application.

When we begin actively evaluating applications in your area, we will prepare a public notice and send it to you with publication instructions. It will be sometime before we are able to begin working in your area.

The availability of water in Washington State is a serious problem. Much of the water in our state has already been appropriated. The competition for water has escalated with our state's increasing population, conflicting water policy issues, and grave declines in salmon and other fish populations. With the many demands on the state's water resources, a favorable permit decision is not always possible. You may want to consider purchasing all or part of an existing water right.

Please be sure to notify Ecology of changes such as address, property ownership, or variations in your proposed water use plans. If you would like further information on your application, please contact our office at (360) 407-6300.

Sincerely,

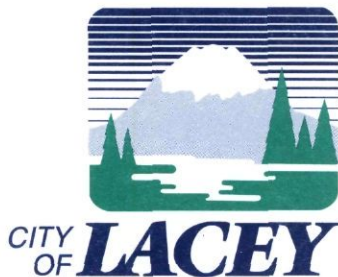
*Teresa Hanson*

Teresa Hanson  
Water Resources Program  
Southwest Regional Office

TH:th  
app-new.doc

cc: Dennis Ritter, City of Lacey





Shaping  
our community  
together

POST OFFICE BOX 3400  
LACEY, WA 98509-3400

RECEIVED  
DEPT OF ECOLOGY SPAC  
05 MAY -3 P4:54

CITY COUNCIL

VIRGIL CLARKSON  
Mayor  
NANCY J. PETERSON  
Deputy Mayor  
ANN BURGMAN  
JOHN DARBY  
MARY DEAN  
THOMAS L. NELSON  
GRAEME SACKRISON

CITY MANAGER  
GREG J. CUOIO

May 2, 2005

Mr. Joe Stohr  
Water Resources Program Manager  
Washington State Department of Ecology  
P. O. Box 47600  
Olympia, WA 98504-7600

**Re: City of Lacey Groundwater Right Application  
(City Well No. 30 – Meridian)**

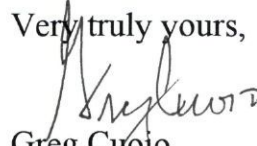
Dear Sir:

Attached hereto for filing with your Department is the subject water right application. Also attached is a check for \$10.00 to cover the filing fee.

The subject application relates to the public groundwater in relation to the reserved and set aside Hawks Prairie source area, for public water supply use set forth in Chapter 173-591 WAC.

This is to request that you initiate processing of the subject application at your earliest convenience. You may be assured of the City's full cooperation in that processing.

Very truly yours,

  
Greg Cuoio  
City Manager

cc: Virgil Clarkson, Mayor  
Dennis Ritter  
Peter Brooks  
Julie Rector  
Charlie Roe



TDD Relay  
1-800-833-6388

City Council  
(360) 491-3214

City Manager  
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City Attorney  
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Community Development  
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(360) 491-5600

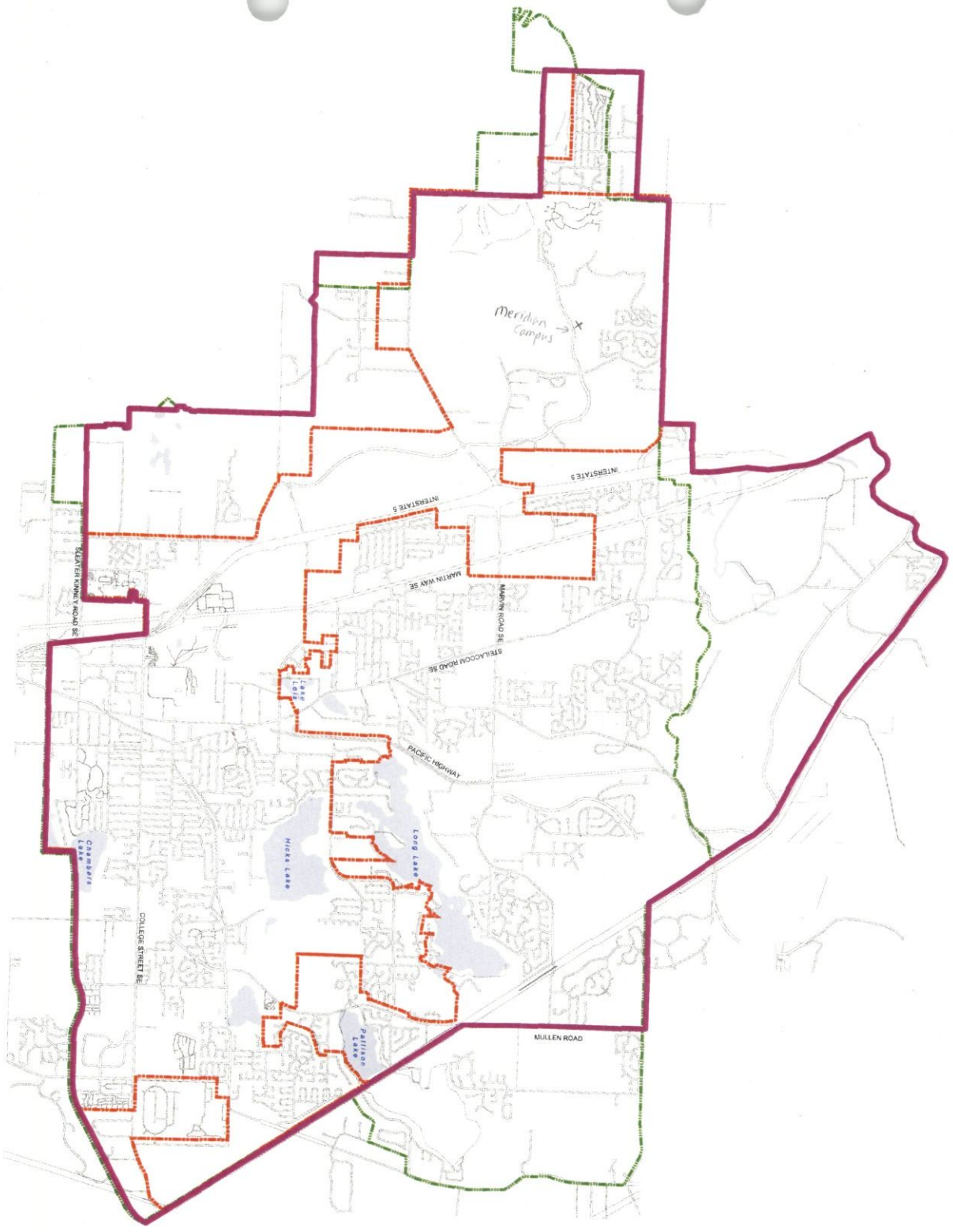
Fax #  
(360) 438-2669



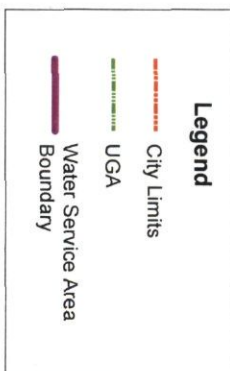
## Lacey Service Area Description

Service area served by the City of Lacey is within all or part of: (1) sections 25, 34, 35, and 36, T. 19 N., R. 01 W.; (2) sections 7, 16, 17, 18, 19, 20, and 30, T. 18 N., R. 01 E.; (3) sections 1, 2, 3, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 32, 33, 34, 35, 36, T. 18 N., R. 01 W., and (4) sections 3, 4, 5, T. 17 N., R. 01 W.

BRANK OULENTON\ALACETO\BANK OF CALIFORNIA.MXD



Scale 1" = 4000'



CITY OF LACEY  
FIGURE 1-6  
WATER SERVICE AREA



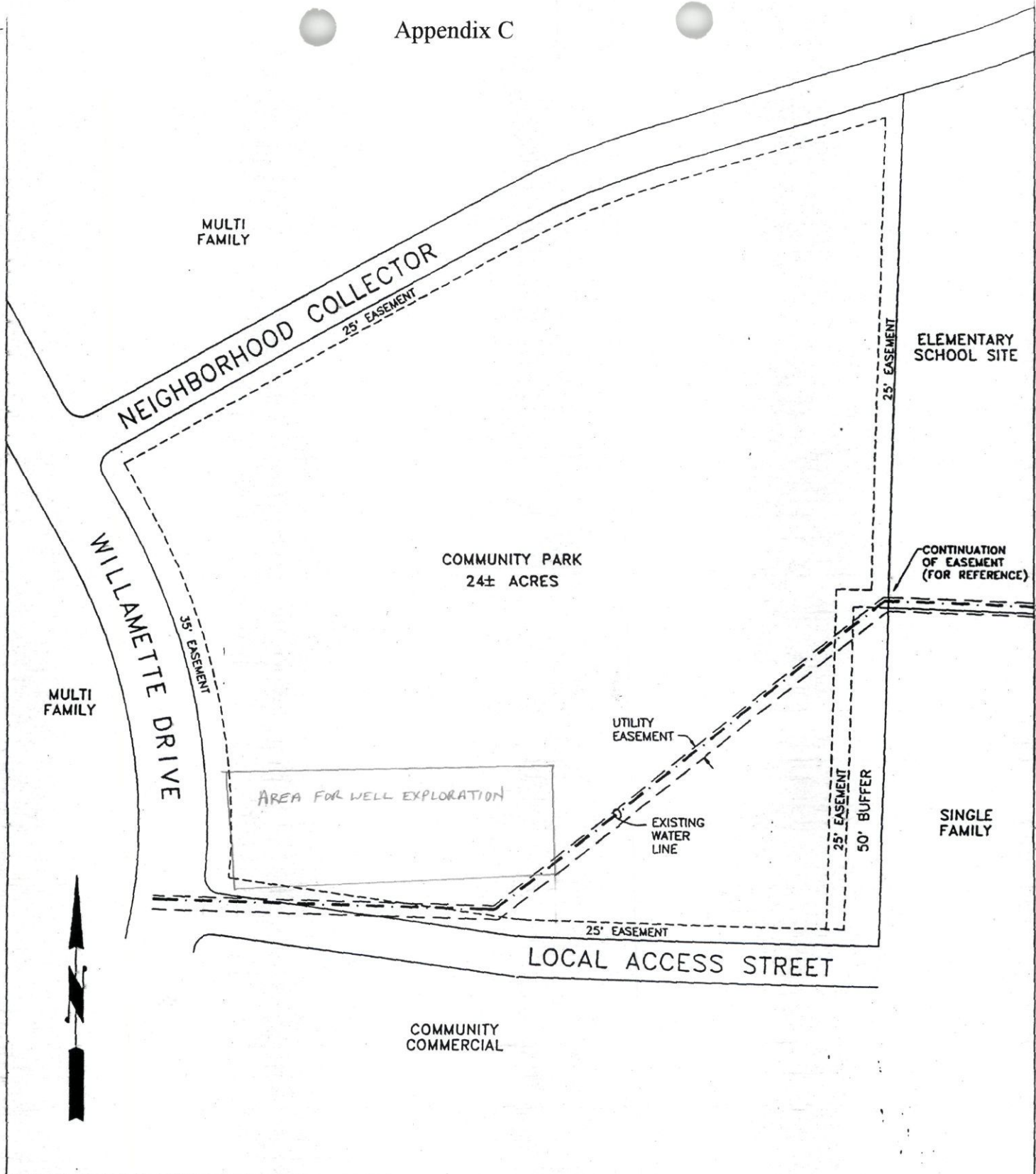
**Gray & Osborne, Inc.**  
CONSULTING ENGINEERS

Appendix A



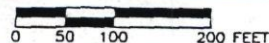
**City of Lacey  
Water Right Numbers**

C-4578-A  
G2-20880C  
C-5655-A  
C-7450-A  
C-55-A  
G2-23191C  
G2-27373P  
G2-24351C  
G2-25779C  
G2-25778C  
G2-20883C  
G2-23743C  
G2-26685P  
C-1288-A  
C-1777-A  
C-3718-A  
C-3654-A  
C-3823-A  
C-6320-A  
G2-20879  
G2-25778B  
G2-20878C  
G2-26623B  
G2-27372P  
G2-25802C  
G2-27371P  
G2-23963C  
G2-24547C  
G2-20104C  
G2-20882C  
G2-27007P



Richard Carothers Associates  
Planning / Civil Engineering / Surveying / Landscape Architecture  
814 East Pike Street, Seattle, WA 98122 206/324-5500 FAX 328-1880  
4315-6th Ave. SE, J/E, Lacey, WA 98503 206/493-0140 FAX 493-0180

JOB NO.	1-91101
DATE	05/10/93
DESIGNED	FJW
DRAFTED	SAD
CHECKED	FJW
SCALE	1" = 200'



COMMUNITY PARK  
MERIDIAN CAMPUS  
Lacey, Washington

A Planned Community By  
Weyerhaeuser / Vicwood Partnership